



309 KEARNS BUILDING  
SALT LAKE CITY, UTAH 84101



335495

43158

June 15, 1992

Mr. Mike Zimmerman, Environmental Protection Specialist  
U. S. Environmental Protection Agency  
Region VIII (8HWM-HR)  
999 18th Street, Suite 500  
Denver, Colorado 80202-2405

Dear Mr. Zimmerman:

Pursuant to our telephone conversation of this afternoon, I am enclosing a revised Consent to Access for the purpose of installation of three monitoring wells for the period of June 23 through and including June 27, 1992. This revised Consent to Access reflects your request to extend the period from three days to five days.

I will hand-deliver this Consent to Access when we meet your representatives on the morning of June 23, 1992.

As with the air sampling which has already been completed, our consultants will be on site for the installation of the three monitoring wells and we hope that there will not be any delays like that which we experienced with the air sampling. Such delays are counter-productive and, because our consultants are from out of state, result in wasted time and unnecessary costs to us.

Yours truly,

A handwritten signature in dark ink, appearing to read "Edwin L. Osika, Jr." with a stylized flourish at the end.

Edwin L. Osika, Jr.  
Executive Vice President

elo:amw61592

encl. (1)

cc: Rosemary J. Beless

CONSENT TO ACCESS

UNITED PARK CITY MINES COMPANY ("UPCMC"), owner of the property known as Richardson Flat Tailings, located in the NW1/4, Section 1, Township 2 South, Range 4 East, Summit County, Utah (the "Site"), agrees to allow the employees and other authorized representatives of the United States Environmental Protection Agency ("EPA") and of the Utah Department of Environmental Quality ("UDEQ") (collectively the "Government Representatives") to enter upon the Site on the dates of June 23, 1992 through and including June 27, 1992, after meeting with UPCMCM personnel at 8:00 am on June 23, 1992, at the junction of Highways U 248 and US 40, solely for the purpose of the installation of monitoring wells at the Site pursuant to the "QA/QC Sampling Plan," dated May 28, 1992, and prepared by Ecology and Environment, Inc., for the Site.

No testing shall be conducted at the Site and no samples, of any type, shall be taken from or about the Site; however, if any samples were to be taken, UPCMCM would be provided with splits of each sample taken, would be given a receipt describing each sample taken, and would be promptly furnished with a copy of the results of any analysis made of samples taken.

It is understood that the Government Representatives shall notify UPCMCM in writing of the names, titles and employers of the individuals who will be entering onto the Site prior to their entry.

It is understood that the Government Representatives shall promptly provide UPCMCM with copies of any and all photographs taken of the Site and of any final report made or data collected from the above-described activities.

The Government Representatives shall be accompanied by UPCMCM personnel at all times while the Government Representatives are on the Site. Prior to the Government Representatives' entry upon the Site, the Government Representatives shall meet with UPCMCM personnel at 8:00 am on June 23, 1992, at the junction of Highways U 248 and US 40 and then proceed to the Site.

UPCMCM understands that the above-described activities by the EPA are undertaken pursuant to its response and enforcement responsibilities under the Comprehensive Environmental Response, Compensation and Liability Act, 42 U.S.C. § 9604. As of this date, UPCMCM, in giving this consent, is not responding to any threats nor is it relying upon any additional promises, representations or claims, either oral or written, made by any Government Representative, other than the understandings specified in this Consent to Access.

UNITED PARK CITY MINES COMPANY

\_\_\_\_\_  
(Date)

BY: \_\_\_\_\_

Its \_\_\_\_\_

RJB:060192a



309 KEARNS BUILDING  
SALT LAKE CITY, UTAH 84101

Phone Number: (801)532-4031  
Fax Number: (801)355-8549

Date	6/15/92
Sender	Ed. Oates

Please deliver the following page(s) to:

Name	Mike Zimmerman
Company	E.P.M.
Fax Number	303-293-1238

Total Number of Pages (including cover page):	3
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Comments or Special Instructions:


If you have trouble receiving this transmission, please call:

\_\_\_\_\_ at (801) 532-4031

MEMORANDUM  
OF CALL

Previous editions usable

TO:

*Rick Baird*



YOU WERE CALLED BY--



YOU WERE VISITED BY--

*Mike Zimmerman*

OF (Organization)



PLEASE PHONE ►



FTS



AUTOVON



WILL CALL AGAIN



IS WAITING TO SEE YOU



RETURNED YOUR CALL



WISHES AN APPOINTMENT

MESSAGE

*is this sufficient?*

RECEIVED BY

DATE

TIME

G3-110 NSN 7540-00-634-4018

\* U.S. GPO: 1990 — 262-080

STANDARD FORM 63 (Rev. 8-81)  
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